

Saupin's School Registration No.

Registration No. _____

A Minority Educational Institution

SCHOOL COPY

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

APPLICATION FOR REGISTRATION (SESSION 2025-26) For Admission to U.K.G. to Class VIII													
Admission subject to Vacancy The number of vacancies, if any, will be known only in the 1 st week of March													
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FOR OFFICE USE		APPLIED FOR											
	0	Tick the category											
Applicant admitted on	General Categor / Sector	Sibling	Ward of Teachers / Staff										
D D M M Y Y Y Y													
APPLICANT'S DETAILS (Please leave one box blank betw	veen each word) E.g.	V I N A Y S	S O O D										
Name													
Gender: M / F / T Date of Birth		Age on 01.04.2025											
D D M M	Y Y Y Y	Pland C	YEARS MONTHS DAYS										
,	HANGE WILL BE ALL		Group: lity:										
Class to which admission sought UKG - VIII		National	y										
			,										
		ced at the time of admissio	•										
		SLIM SIKH (Residing	g in Chandigarh, U.T)										
OTHERS (Please Specif	fy)												
Home Address			Please paste a										
			recent passport										
*Email ID Wa	alking distance fr	om School Kn	size photograph of the applicant in										
Phone No. *Aadhar Card N	lo.		this space										
*Mobile No. (Designated for	or Communication	on with school)											
PARENTS'/GUARDIAN'S DETAILS (Please leave one box		,											
Father/Guardian's Name													
Relationship with applicant (If other than Father)													
Educational Qualification	Oc	cupation see Specify)											
Designation Designation	Organisation												
*Mobile No. *Email	Department ID												
Office Address													
	Approx. Annua	I Income											
Mother's Name (If not Guardian)													
Educational Qualification	Oc	cupation											
Designation	Organisation	ise Specify)											

*Mandatory

*Mobile No.				*Er	mail ID							
Office Address												
					App	rox. Ann	ual In	come [
Total family income from all sources (Annual)												
Only Child of Parent Yes Only Girl Child of Parent Yes No												
FAMILY INFORMATION												
Student Lives With:	Both	Parents	;		Mothe	r		Fathe	er			Other
Legal Custody:	Both	Parents	;		Mothe	r		Fathe	er			Other
Correspondence with: Both Parents Mother Father Other												
Check if appropriate: Father Deceased Mother Deceased Parents Divorced												
	Fathe	r Rema	rried	t		Mother	Rema	arried			Paren	ts Separated
	Parer	nts Livin	ıg Oı	utside	India							
In case of others please	e specify t	he foll	owin	ıg								
Name Relationship with the Child												
Contact no					-	mail id						
Contact no					⊑!	nan iu						
No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed. DETAILS OF PREVIOUS SCHOOLING												
			ırna	ime	or the	e age o	t the	stude	ent	Will	be al	lowed.
	SCHOOLIN	IG		ime	or the	e age o	t the	Last C				lowed.
DETAILS OF PREVIOUS	SCHOOLIN	IG		ime	or the	e age o	t the					lowed.
DETAILS OF PREVIOUS	ddress of	IG		ime		2.	t the					lowed.
Name and A	ddress of	the Sch		ime			t the			atter		lowed.
Name and A Languages spoken at ho	ddress of	the Sch	ool		k if Yes	2.	t the			atter		lowed.
Name and A Languages spoken at ho TRANSPORTATION IN	ddress of me: 1.	the Sch	Plea	se tic] k if Yes	2.	t the			atter		lowed.
Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for	ddress of me: 1.	the Sch	Plea	se tic] k if Yes	2.	t the			atter		lowed.
Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or	ddress of me: 1.	the Sch	Plea	se tic] k if Yes	2.	t the			atter		lowed.
Name and A Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or Own Transportation	ddress of me: 1.	the Sch	Plea	se tic] k if Yes	2.	t the			atter		lowed.
Name and A Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or Own Transportation Cycle	ddress of me: 1. IFORMAT School Butther Mode	ION s () Of Trans	Plea	se tic	k if Yes	2.		Last C	class	atter	nded	
Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or Own Transportation Cycle Private Transport DETAILS O Please Note: There is No fee	ddress of me: 1. IFORMAT School Butter Mode	ION s () of Trans	Pleasport	se tic	k if Yes	2. JDYING I	N SA	Last C	Sasc	3. [nded	
Name and A Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or Own Transportation Cycle Private Transport DETAILS O Please Note: There is No fee	ddress of me: 1. IFORMAT School Butter Mode	ION s () of Trans	Pleasport	ENTL) (Plea	k if Yes	JDYING I ot include of the Applicant	N SA	Last C	S SC st belo	3. [nded	
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Name and A Languages spoken at ho TRANSPORTATION IN Would you be opting for If No, please select the or Own Transportation Cycle Private Transport DETAILS O Please Note: There is No fee	ddress of me: 1. IFORMAT School Butther Mode	ION s () of Trans	Pleasport	ENTL) (Plea	k if Yes	JDYING I ot include of the Applicant	N SA	UPIN'S	S SC st belo	3. [nded	PHALI

Any information about the applicant that you would like mention any Food Allergy specifically.	to give (e.g allergy, ailment etc.) Please add extra sheet if required, Please
Any Allergy/ Ailment	Does the child have any problem during Physical Activity?
Any medication the child takes regularly	Yes O No O
They medication the orma takeo regularly	Has the child ever been screened for Specific Learning Disabilities - if yes please mention details of the same. If not please mention N/A
Area(s)/field(s) in which parent / guardian would like to	contribute to enrich school life. (Please add extra sheet if required)
Career Talk Medical	Cultural Sports Teacher Substitution
Others Please Specify	
	nt, Mother, or Father, including change in spelling, name or the age of the student will be allowed.
I have read carefully the rules & regulations of the so correct and true to the best of my knowledge and bel *Guardian/ Father's Name	
*Signature Date	*Signature
D D M M Y Y Y	* Mandatory

FOR OFFIC	DUPLICATE COPY											
Admission No. Adn	nitted on											
APPLICANT'S DETAILS (Please leave on	e box blank between each word) E.g. V	I N A Y	S O O	D								
Name												
Gender: M/ F/T Date of Birth Age on 01.04.2024												
D D M M Y Y Y Y YEARS MONTHS DAYS Nationality: (NO SUBSEQUENT CHANGE WILL BE ALLOWED) Blood Group:												
Udise PEN (Permanent Education No.) Religion:												
Class to which admission sought UKG / I – X												
Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)												
Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN OTHERS (Please Specify)												
Home Address												
*Email ID	*Aadhar Card No.											
*Mobile No (Des	signated for Communication wi	th school)										
PARENTS'/GUARDIAN'S DETAILS (Please leave one box blank between each word)												
Father/Guardian's Name												
Relationship with applicant (If other than Fat	her)											
Educational Qualification	Occu (Please S	pation										
Designation	Organisation/	1										
*Mobile No.	Department *Email ID											
Mother's Name (If not Guardian)												
Educational Qualification		pation										
Designation	Organisation/ Department	Specify)										
*Mobile No.	*Email ID											
Only Child of Parent Yes No	Only Girl Child of Pa	arent Ye	es N	No								
FAMILY INFORMATION												
Student Lives With: Both Parents	Mother	Father		Other								
Legal Custody: Both Parents	Mother	Father		Other								
Correspondence to: Both Parents	Mother	Father		Other								
Check if appropriate: Father Decease	Mother Decea	ased	Parents	Divorced								
Father Remarrie		rried	Parents	Separated								
Parents Living C	Outside India											
Previous School Address:												
	RENTLY STUDYING IN SAUPIN'	'S SCHOOL, N	MOHALI									
(Please Note: No fee concession for siblings) (Please S. No. Name	ase do not include cousins) Relation with Applicant	Class	House	Roll No.								
- Turno	(Brother/Sister)	51400	. 10000									
	<u> </u>											

^{*}Mandatory



Saupin's School

Registration No.	
Admission No.	

MOHALI

Parent COPY

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

Admission Registration Slip 2025-26

	For Admission to U.R.G. to Class vill																										
	Admission subject to Vacancy																										
The number of vacancies, if any, will be known only in the 1st week of March																											
APPLICANT'S DETAILS (Please leave one box blank between each word) E.g. V I N A Y S O O D																											
Name																											
Class t	o w	hic	h ac	lmis	ssic	n s	oug	ght						UK	G -	VIII	ı										

INSTRUCTIONS REGARDING ADMISSION

- 1. Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office between 09:00am to 2:00pm, attached with the documents listed below:
 - One recent passport size photograph of the student pasted at given place.
 - Recent Pass port size photograph of the Father / Mother/ Guardian
 - Copy of the applicant's Birth Certificate & Blood Group Report
 - Photocopy of SC/ST/OBC Certificate (if applicable)
 - Transfer Certificate
 - Copy of Proof of Residence. (Present)
 - Copy of previous Report Card (if any)
 - · Proof of Residence.
 - Copy of Aadhar Card (Father, Mother & Child)
 - Declaration of income of family from ALL sources accompanied by latest copy of:
 - Income Tax Return(s) (Computation of Income from all sources)
 - Acknowledgement of above ITR(s)
- 2. Registration fee for application is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the <u>basis of rules prescribed in this</u> application form.
- 3. Parents are strongly urged to try for admission in other schools as well as it will not be possible to accommodate all applicants.
- 4. Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
- 5. Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
- 6. Incomplete forms, or those filled with wrong information, may be rejected.
- 7. Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- AT THE TIME OF ACTUAL ADMISSION – duly attested by Notary Public – at the time of payment of admission fees.

Preference will be given in this order:

- 1. Those residing nearest to the school (Sector wise)
- 2. Siblings of Present Students
- 3. Wards of Teachers/Staff of Saupin's School

HEADMISTRESS



Saupin's School Mohali

Undertaking in the form of an Affidavit

This is to	certif	y that I,					, 1	fath	er /	guardia	an of the	
applicant	·		<u>A</u>	ND I,				1	not]	her/	guardi	an of the
above sta	ted ap	plicant ha	ave rea	ad the	rul	es of tl	he scho	ol ar	ply	ing t	o the pa	rent and
the stude	nt and	agree to	accep	t and	abi	de by	them, jo	ointl	y ar	nd se	verally,	and any
changes	made	therein,	from	time	to	time.	(Availa	ble	on	the	school	website:
www.sau	pins.co	om)										

In particular, we accept and will abide by the following:

- 1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
- 2. That the school lays special stress on all round activities like sports and other clubs (see list on website "https://mohali.saupins.com under the heading Beyond Academics) and we accept our duty to encourage our children to take active part in them, even after school hours.
- 3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
- 4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
- 5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
- 6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
- 7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
- That students must come to school neatly and cleanly dressed, in their 8. complete school uniform prescribed for the season.
- That students must reach school 5 minutes before the bell and that late 9. comers will be sent back home.

- 10. That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.
 - That for Classes VI-XII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
- 11. That parents must check the school app/website regularly for notices/homework/updates/circulars etc.
- 12. That school fees have to be paid on time, and that there will be a late fee of Rs. 10/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
- 13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawal, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
- 14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
- 15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

Deponent	Deponent
(Father)	(Mother)

Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on	dav o	.f	o + -	Chandi	ഹഹ1	h
Signed on	uay u	1	aι	Chanus	zarı	LI.

Deponent (Father) Deponent (Mother)

(This document is to be submitted on stamp paper of Rs. 50/at the time of actual admission duly attested by Notary)