



Saupin's School

MOHALI
A Minority Educational Institution

Registration No.

Admission No.

SCHOOL COPY

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

APPLICATION FOR REGISTRATION (SESSION 2025-2026)
For Admission to NURSERY

LAST DATE FOR SUBMISSION OF COMPLETED FORM: 7TH December, 2024 by 1:00pm

FOR OFFICE USE

Applicant admitted on

D D M M Y Y Y Y

General Category /sector wise	Sibling	Ward of Teachers / Staff

Total No. of Seats : 50

Age Criterion : Date of birth must be between 1st April 2021 and 31st March 2022

Preference will be given to applicants in this order:

1. General
2. Siblings of Present Students
3. Wards of Teachers / Staff of Saupin's School
4. The Management will reserve up to 9 seats which will be granted to deserving applicants.
Preference will be given to those residing nearest to the school, sector wise.

Documents required at the time of submission of completed Registration Form

1. One recent passport size photograph of the child pasted on the form
2. Recent passport size Photograph of Father & Mother (Individual)
3. Photocopy of Child's Birth Certificate & Blood Group Report
4. Photocopy of proof of residence. (Present)
5. Photocopy of SC/ST/OBC Certificate (If applicable)
6. Photocopy of Aadhar Card (Father, Mother & Child)
7. Documents pertaining to any medical condition.
8. Documents pertaining to any Specific Learning Disability
9. Declaration of income of family from ALL sources accompanied by latest copy of:
 - Income Tax Return(s) (Computation of Income from all sources)
 - Acknowledgement of above ITR(s)

Note: Original documents will be verified at the time of actual admission.

There will be NO draw of lots

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y S O O D

Name

Gender: M / F / T Date of Birth Age on 01.04.2025

D D M M Y Y Y Y YEARS MONTHS DAYS

Nationality: _____ (NO SUBSEQUENT CHANGE WILL BE ALLOWED) Blood Group: _____

Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission) Religion: _____

Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN
 OTHERS (Please Specify) _____

Home Address

*Email ID Walking distance from School Km

Phone No. *Aadhar Card No.

*Mobile No (Designated for Communication with school)

Please paste a recent passport size photograph of the applicant in this space

PARENTS'/GUARDIAN'S DETAILS

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification Occupation

(Please Specify)

Designation Organisation/ Department

*Mobile No. *Email ID

Office Address

Approx. Annual Income

Mother's Name
(If not Guardian)

Educational Qualification Occupation
(Please Specify)

Designation Organisation/ Department

*Mobile No. *Email ID

Office Address

Approx. Annual Income

Total family income from all sources (Annual)

Only Child of Parent Yes No Only Girl Child of Parent Yes No

FAMILY INFORMATION

Student Lives With: Both Parents Mother Father Other

Legal Custody: Both Parents Mother Father Other

Correspondence to: Both Parents Mother Father Other

Check if appropriate: Father Deceased Mother Deceased Parents Divorced

Father Remarried Mother Remarried Parents Separated

Parents Living Outside India

In case of others please specify the following

Name _____ Relationship with the Child _____

Contact no _____ Email id _____

TRANSPORTATION INFORMATION

Would you be opting for School Bus (Please tick if Yes)

If No, please select the other Mode of Transportation

- Own Transportation
- Cycle
- Private Transport

DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, MOHALI

Please Note: There is No fee concession for siblings (Please do not include cousins in the list below)

S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.

Any information about the applicant that you would like to give (e.g allergy, ailment etc.) Please add extra sheet if required, Please mention any Food Allergy specifically.

Any Allergy/ Ailment	Does the child have any problem during Physical Activity? Yes <input type="radio"/> No <input type="radio"/>
Any medication the child takes regularly	
	Has the child ever been screened for Specific Learning Disabilities – if yes please mention details of the same. If not please mention N/A

Area(s)/field(s) in which parent / guardian would like to contribute to enrich school life. (Please add extra sheet if required)

Career Talk
 Medical
 Cultural
 Sports
 Teacher Substitution
 Others **Please Specify**

Any Other Information – you would like to mention –

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

DECLARATION (To be signed by both parents)

I have read carefully the rules & regulations of the school and undertake to abide by them. The information filled in this form is correct and true to the best of my knowledge and belief.

*Guardian/ Father's Name *Mother's Name

*Signature..... *Signature

Date

D D M M Y Y Y Y

*** Mandatory**

FOR OFFICE USE
Admission No. <input style="width: 100px;" type="text"/>
Admitted on <input style="width: 20px;" type="text"/> <input style="width: 20px;" type="text"/> <input style="width: 20px;" type="text"/> <input style="width: 20px;" type="text"/> <input style="width: 20px;" type="text"/> <input style="width: 20px;" type="text"/>

APPLICANT'S DETAILS (Please leave one box blank between each word) E.g. VINAYSOOD

Name

Gender: M / F / T Date of Birth Age on 01.04.2025

D D M M Y Y Y Y
YEARS MONTHS DAYS

Nationality: _____ (NO SUBSEQUENT CHANGE WILL BE ALLOWED) Blood Group: _____
 Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission) Religion: _____
 Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN
 OTHERS (Please Specify) _____

Home Address

*Email ID *Aadhar Card No.

*Mobile No. (Designated for Communication with school)

PARENTS'/GUARDIAN'S DETAILS (Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification Occupation
(Please Specify)

Designation Organisation/Department

*Mobile No. *Email ID

Mother's Name
(If not Guardian)

Educational Qualification Occupation
(Please Specify)

Designation Organisation/Department

*Mobile No. *Email ID

Only Child of Parent Yes No Only Girl Child of Parent Yes No

FAMILY INFORMATION

Student Lives With: Both Parents Mother Father Other
 Legal Custody: Both Parents Mother Father Other
 Correspondence to: Both Parents Mother Father Other
 Check if appropriate: Father Deceased Mother Deceased Parents Divorced
 Father Remarried Mother Remarried Parents Separated
 Parents Living Outside India

DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, MOHALI

(Please Note: There is No fee concession for siblings) (Please do not include cousins)

S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.



Saupin's School

Registration No. Admission No.

MOHALI

A Minority Educational Institution

PARENT'S COPY

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NURSERY Admission Registration Slip 2025- 26

INSTRUCTIONS REGARDING ADMISSION

1. Parents of students seeking admission to Saupin's School must submit the Admission Form, duly completed, at the school office between 09:00am and 2:00pm latest by December 7th , 2024- kindly ensure all the required enclosures are attached
2. Parents are strongly urged to try for admission in other schools as well, as it will not be possible to accommodate all applicants.
3. Registration fee for Application is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the **basis of rules prescribed on page 1 of the application form.**
4. Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
5. Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
6. Incomplete forms, or those filled with wrong information, may be rejected.
7. Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

HEADMISTRESS

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed. All submitted documents must have details that tally with each other.

The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- AT THE TIME OF ACTUAL ADMISSION duly attested by Notary – at the time of payment of admission fees.

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y S O O D

Name

Result will be displayed on 14th December, 2024 at 1:00pm
Last Date for securing admission and payment of fee: 7th January, 2025
between 9:00am and 1:00pm

FEE STRUCTURE 2025-26 (Nursery)

Admission Fee (One Time) Non- Refundable	Rs. 26115.00
Caution Fee (One Time) Refundable	Rs. 19787.00
Tuition Fee Per Quarter	Rs. 23723.00
Total Payable at the time of admission	Rs. 69625.00

Payment by Cheque only drawn in favour of "Saupin's School"

A late fee of Rs. 10/- per day will be levied if fees are not paid by the due date.



Saupin's School

CHANDIGARH

Undertaking in the form of an Affidavit

This is to certify that I, _____, father / guardian of the applicant _____ **AND** I, _____ mother / guardian of the above stated applicant have read the rules of the school applying to the parent and the student and agree to accept and abide by them, jointly and severally, and any changes made therein, from time to time. (Available on the school website: www.saupins.com)

In particular, we accept and will abide by the following:

1. That the school uses cutting edge modern technology for education, which will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
2. That the school lays special stress on all round activities like sports and other clubs (see list on website <https://www.chandigarh.saupins.com/> under the heading Beyond Academics) and we accept our duty to encourage our children to take active part in them, even after school hours.
3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE i.e :-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

10. That the school follows a point system for conduct / misbehavior. After a certain limit students may be detained after school and that parents will have to make their own transport arrangements.
That for Classes VI-XII, marks in academic subjects may be downgraded or upgraded according to conduct / behavior.
11. That parents must check the school app/website regularly for notices/ homework /updates / circulars etc.
12. That school fees have to be paid on time, and that there will be a late fee as stated in School Rules And Regulations, under "Fee Rules" on our website www.saupin.com. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for more than 3 months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawal, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc. as per directions of the administration / courts as the case may be.
15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

**Deponent
(Father)**

**Deponent
(Mother)**

Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on _____ day of _____ at Chandigarh.

**Deponent
(Father)**

**Deponent
(Mother)**

(This document is to be submitted on stamp paper of Rs. 50/- at the time of actual admission, duly attested by a Notary Public)

