



Saupin's School

A Minority Educational Institution

Registration No.

Roll No.

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

APPLICATION FOR REGISTRATION (SESSION 2023-24) For Admission to U.K.G. to Class VIII

FOR OFFICE USE			APPLIED FOR			
Applicant admitted on	<input type="text"/>	<input type="text"/>	Tick the Category			
	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	D D	M M	Christian Community	Ward of Teachers / Staff	Sibling	General Category / Sector
	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Y Y Y Y					

APPLICANT'S DETAILS (Please leave one box blank between each word) E.g. V I N A Y K S O O D

Name

Gender: M / F Date of Birth Age on 01.04.2023

D D M M Y Y Y Y YEARS MONTHS DAYS

(NO SUBSEQUENT CHANGE WILL BE ALLOWED)

Class to which admission sought UKG / I - VIII Nationality: _____ Blood Group _____

Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN

OTHERS (Please Specify) _____

Home Address

Please paste a recent passport size photograph of the applicant in this space

*Email ID Walking distance from School Km

Phone No. Aadhar Card No.

*Mobile No. (Designated for Communication with school) (If available)

PARENTS'/GUARDIAN'S DETAILS (Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification Occupation

Designation Organisation/ Department

*Mobile No. *Email ID

Office Address

 Approx. Annual Income

*Mandatory

Mother's Name (If not Guardian)

Educational Qualification Occupation (Please Specify)

Designation Organisation/ Department

*Mobile No. *Email ID

Office Address

Approx. Annual Income

Total family income from all sources (Annual)

In Words

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

Details Of Previous Schooling

Name of the School	Last Class attended
<input type="text"/>	<input type="text"/>

Languages spoken at home: 1. 2. 3.

DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, MOHALI

(Please Note: No fee concession for siblings) (Please do not include cousins)

S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Any information about the applicant that you would like to give (e.g allergy, ailment etc.). Kindly specify any ailment, due to which physical activity is hampered and also food allergy if any. Please attach relevant medical documents Please add an extra sheet if required

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

Proficiency of Applicant in Games/Co-curricular Activities/Any other achievements. (Please add extra sheet if required)

<input type="text"/>
<input type="text"/>
<input type="text"/>
<input type="text"/>

Area(s)/field(s) in which parent / guardian would like to contribute to enrich school life. (Please add extra sheet if required)

Career Talk
 Medical
 Cultural
 Sports
 Teacher Substitution
 Others

Please Specify

FAMILY INFORMATION

Student Lives with Both Parents Mother Father Others
 Legal Custody Both Parents Mother Father Others
 Correspondence with Both Parents Mother Father Others
 Please check Parents Separated Parents Divorced Parent Remarried
 if appropriate Father deceased Mother Deceased Parent Remarried

In case of others please specify the following

Name _____ Relationship with the Child _____
 Contact no _____ Email id _____

TRANSPORTATION INFORMATION

Would you be opting for School Bus (Please tick if Yes)

If No, please select the other Mode of Transportation

- Own Transportation
- Cycle
- Private Transport

DECLARATION

(To be signed by both parents)

I have read carefully the instructions regarding admission and undertake to abide by them. The information filled in this form is correct and true to the best of my knowledge and belief.

*Guardian/ Father's Name

*Mother's Name

Guardian/ Father's Name

*Signature.....

*Signature

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FOR OFFICE USE

Roll No.

Admitted on
D D M M Y Y Y Y

DUPLICATE COPY

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y K S O O D

Name

Gender: M / F

Date of Birth
D D M M Y Y Y Y

Nationality: _____

(NO SUBSEQUENT CHANGE WILL BE ALLOWED)

Class to which admission sought **UKG / I- VIII**

Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN

OTHERS (Please Specify) _____

Home Address

*Mobile No.

Aadhar Card No.

(Designated for Communication with school)

*Email ID

PARENTS'/GUARDIAN'S DETAILS

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification

Occupation
(Please Specify)

*Mobile No.

*Email ID

Mother's Name

(If not Guardian)

Educational Qualification

Occupation
(Please Specify)

*Mobile No.

*Email ID

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, MOHALI

(Please Note: No fee concession for siblings) (Please do not include cousins)

S.No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.

* Mandatory



Saupin's School

Registration No. Roll No.

MOHALI

A Minority Educational Institution

PARENT'S COPY

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

Admission Registration Slip 2023-2024 For Admission to U.K.G. to Class VIII

APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y K S O O D

Name Class to which admission sought U.K.G / I – VIII

Age Criterion: For Admission to U.K.G Session 20223-2024

Date of Birth must be between 1st October. 2017 and 30th September 2018

INSTRUCTIONS REGARDING ADMISSION

- Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office between 09:00am to 1:00pm, attached with the documents listed below:
Documents required at the time of submission of completed Registration Form
 - Latest passport size photograph pasted at the given place.
 - Latest passport size photograph of father and Mother (Individual)
 - Photocopy of the applicant's birth certificate.
 - Blood Group Certificate
 - Photocopy of proof of residence. (Present)
 - Photocopy of Aadhar Card (Father, Mother & Child)
 - Report Card of previous Class (UKG and Above)
 - Transfer Certificate of previous school for Classes I and above
 - Baptismal Certificate (For Christian Students)
 - Declaration of income of family from ALL sources accompanied by latest copy of:
 - Income Tax Return(s) (Computation of Income from all sources)
 - Acknowledgement of above ITR(s)
- Application for Registration fee is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the **basis of rules prescribed in this application form.**
- Parents are strongly urged to try for admission in other schools as well as it will not be possible to accommodate all applicants.
- Parents may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
- Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
- Incomplete forms, or those filled with wrong information, may be rejected.**
- Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- , duly notarized AT THE TIME OF ACTUAL ADMISSION – at the time of payment of admission fees.

Preference will be given in this order:

- Applicants of the Christian Community.
- Wards of Teachers/Staff of Saupin's School
- Siblings of Present Students
- Those residing nearest to the school (Phase / Sector wise)



Saupin's School

Mohali

Undertaking in the form of an Affidavit

This is to certify that I, _____, father / guardian of the applicant _____ **AND** I, _____ mother / guardian of the above stated applicant have read the rules of the school applying to the parent and the student and agree to accept and abide by them, jointly and severally, and any changes made therein, from time to time. (Available on the school website: www.saupins.com)

In particular, we accept and will abide by the following:

1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
2. That the school lays special stress on all round activities like sports and other clubs (see list on website under link “<http://saupins.com/mohali/page.php?ss=82>”) and we accept our duty to encourage our children to take active part in them, even after school hours.
3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

10. That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.
That for Classes VI-VIII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
11. That parents must check the school app/website regularly for notices/ homework /updates / circulars etc.
12. That school fees have to be paid on time, and that there will be a late fee of Rs. 5/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawal, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc. as per directions of the administration / courts as the case may be.
15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

**Deponent
(Father)**

**Deponent
(Mother)**

Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on _____ day of _____ at Mohali.

**Deponent
(Father)**

**Deponent
(Mother)**

**(This document is to be submitted on stamp paper of Rs. 50/- ,
duly notarized at the time of actual admission)**